

UNION TOWNSHIP SWIM CLUB
SYOA W/ 7 & UNDER
SUMMER INVITATIONAL
May 16 & 17, 2008

- SANCTION: THIS MEET IS SANCTIONED BY USA SWIMMING AND INDIANA SWIMMING THROUGH THE HOST, UNION TOWNSHIP SWIM CLUB. SANCTION NO. IN08248. NO ENTRIES ACCEPTED UNLESS THE ENTRANT IS REGISTERED WITH USA SWIMMING.
- MEET FORMAT: THIS IS A SWIM YOUR OWN AGE MEET. AGE GROUPS WILL BE SCORED: 7 & UNDER; 8; 9; 10; 11; 12; 13; 14; 15 & OVER. RELAY AGE GROUPS: 8 & UNDER; 9-10; 11-12; 13 & OVER. ALL EVENTS ARE TIMED FINALS.
- FACILITY: 6 LANE, 25 YARD POOL WITH STARTING BLOCKS. DAKTRONIC TIMING. ADJACENT LOCKER ROOMS. BLEACHERS IN POOL AREA.
- RULES: CURRENT USA SWIMMING AND INDIANA SWIMMING RULES WILL GOVERN THIS MEET. PLEASE PAY SPECIAL ATTENTION TO THE STARTING PROCEDURES: 102.14.4 & .5 (P.G. 31 OF 2001 USA SWIM RULES AND REGULATIONS.) USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.
- LOCATION: WHEELER HIGH SCHOOL, 587 W. 300 N., VALPARAISO, IN. 46385. ENTER THROUGH MAIN DOOR, ON EAST SIDE OF BUILDING.
- ENTRY DEADLINE: MAY 2, 2008. TEAMS NOT ACCEPTED WILL BE NOTIFIED BY 8 P. M. MAY 3, 2008. NO TEAMS WILL BE SPLIT. ENTRIES ACCEPTED STARTING APRIL 14, 2008. WE WILL EXTEND DEADLINE IF THE MEET IS NOT FULL.
- ENTRY CHAIR: SUBMIT ENTRIES TO: **E-MAIL ENTRIES (PREFERRED) WILL BE ACCEPTED AT AKIRNJR@COMCAST.NET WITH A CHECK AND PAPERWORK TO FOLLOW VIA SNAIL MAIL.** AN ENTRIES REPORT WILL BE SENT BACK CONFIRMING YOUR ENTRIES.
- MEET DIRECTOR: ARNIE KIRN 382 W. 400 N. VALPARAISO, IN 46385 219-759-5446 AKIRNJR@COMCAST.NET
- FEES: \$2.50 PER INDIVIDUAL EVENT. \$6.00 PER RELAY. \$1.50 PER SWIMMER INDIANA SWIMMING SURCHARGE. NO DECK ENTRIES. FEES MUST ACCOMPANY ENTRY FORMS. PLEASE MAKE 1 CHECK PAYABLE TO UTSC. ENTRY FEES FOR SCRATCHED EVENTS ARE NOT REFUNDABLE.
- HEAT SHEETS: HEAT SHEETS WILL BE AVAILABLE FOR \$5.00 EACH. NO ADMISSION WILL BE CHARGED.
- ENTRY FORMAT: THE FOLLOWING MUST BE SUBMITTED BY THE ENTRY DEADLINE:
1. HYTEK COMMLINK THE FILE FOR ENTRIES ON 3.5" DISKETTE. A PRINTED COPY OF THE TEAM ENTRY MUST ALSO ACCOMPANY THE DISKETTE. ALL TIMES MUST BE COMPLETED TO THE HUNDREDTH OF THE SECOND. NO TIMES WILL ONLY BE ACCEPTED IF SWIMMER HAS NEVER SWUM EVENT AT ANY AGE. EXPERIENCED SWIMMERS SHOULD ENTER TIMES.
 2. TEAM ROSTER WITH EACH SWIMMERS CURRENT USA SWIMMING NUMBER. UNATTACHED SWIMMERS MUST BE ENTERED INDEPENDENTLY OF ATTACHED SWIMMERS.
 3. COMPLETED TEAM SUMMARY REPORT INCLUDED IN THIS PACKET.
 4. COMPLETED RELAY ENTRY SHEET INCLUDED IN THIS PACKET.
 5. EXECUTED RELEASE AND HOLD HARMLESS AGREEMENT INCLUDED IN THIS PACKET.
 6. OFFICIALS AND TIMERS VOLUNTEER SHEET. OFFICIALS AND TIMERS WOULD BE APPRECIATED.
 7. 1 CHECK FOR PAYMENT OF ALL ENTRY FEES. MAKE CHECK PAYABLE TO UTSC.

IMPORTANT REMINDERS

- DATA ON DISKS MUST BE CONSISTENT WITH DATA ON PRINTOUTS. HARD COPY WILL BE FINAL DECISION IN DISPUTES.
- UNATTACHED SWIMMERS MUST BE ENTERED INDEPENDENTLY OF ATTACHED SWIMMERS.
- TEAMS OF 5 OR MORE SWIMMERS NOT SUBMITTING THEIR ENTRY ON DISKETTE WILL BE CHARGED A \$50.00 ADMINISTRATION FEE.
- NO NT'S UNLESS SWIMMER HAS NEVER SWUM EVENT BEFORE AT ANY AGE. NO DECK ENTRIES. NO ENTRIES WILL BE CHANGED, MODIFIED OR ACCEPTED AFTER MAY 15, 2008.

UNION TOWNSHIP SYOA INVITATIONAL
May 16 & 17, 2008

ENTRY LIMITS: THERE WILL BE A LIMIT OF 2 INDIVIDUAL EVENTS ON FRIDAY, AND 5 INDIVIDUAL EVENTS AND 2 RELAYS ON SATURDAY. ENTRIES WILL BE LIMITED TO KEEP WITHIN THE 4 HOUR RULE. HOWEVER NO TEAMS WILL BE BROKEN.

ELIGIBILITY: ENTRANTS' AGE AS OF MAY 16, 2008 WILL DETERMINE AGE FOR ENTIRE MEET. ALL SWIMMERS MUST BE CURRENTLY REGISTERED WITH USA SWIMMING; APPLIED FOR WILL NOT BE ACCEPTED. USA SWIMMING REGISTRATION NUMBERS MUST ACCOMPANY THE ENTRY. COACHES MUST CONSTANTLY DISPLAY THEIR USA SWIMMING COACH CREDENTIALS TO GAIN ACCESS. THE MEET REFEREE RESERVES THE RIGHT TO ASK FOR COACHES CREDENTIAL DISPLAY AND/OR DENY DECK ACCESS IF COACH DOES NOT COMPLY.

CHECK-IN SCRATCH: THIS IS A POSITIVE CHECK IN MEET. THE DEADLINE FOR POSITIVE CHECK IN WILL BE 30 MINUTES BEFORE THE SCHEDULED START OF THEIR SESSION. AT THAT DEADLINE, THE SIGN IN SHEETS WILL BE REMOVED FROM THE TABLE AND NO CHANGES OR CORRECTIONS WILL BE ACCEPTED. ANY SWIMMER SCRATCHED UNDER THIS RULE MAY PRESENT TO THE REFEREE AT LEAST 2 MINUTES BEFORE THE START OF THE SLOWEST HEAT OF THE MISSED EVENT AND REQUEST TO SWIM IN AN EMPTY LANE. THE REFEREE WILL HONOR SUCH REQUESTS ON A FIRST COME, FIRST SERVED BASIS AND ONLY TO THE EXTENT EMPTY LANES ARE AVAILABLE. FAILURE TO SWIM AN EVENT AFTER SIGNING IN WILL RESULT IN BEING AUTOMATICALLY SCRATCHED FROM THE NEXT INDIVIDUAL EVENT. THIS WILL BE A CARDLESS MEET WITH NO CLERK OF COURSE. UTSC MEMBERS WILL TRY TO BE ON DECK TO HELP STAGE THE 8 & UNDERS.

FINAL RESULTS: 1 COMPLIMENTARY COPY WILL BE PROVIDED TO EACH CLUB. ADDITIONAL COPIES MAY BE ORDERED FOR \$5.00 EACH.

COACHES: MEET PROGRAMS WILL BE GIVEN OUT UPON ARRIVAL. HEAT SHEETS WILL BE DISTRIBUTED TO THE CLUB COACH UPON AVAILABILITY, AFTER SCRATCHES, BEFORE THE BEGINNING OF EACH SESSION. A COACHES AND OFFICIALS MEETING WILL BE HELD 15 MINUTES BEFORE THE START OF EACH SESSION IN THE BREAK ROOM.

SCORING: WE WILL BE SCORING THE TOP 12 INDIVIDUAL PLACES AND THE TOP 6 RELAY PLACES. SCORING WILL BE AS FOLLOWS:

- INDIVIDUAL EVENTS: 16-13-12-11-10-9-7-6-5-4-3-2
- RELAY EVENTS: 32-26-24-22-20-18

AWARDS: INDIVIDUAL EVENTS: 1ST-12TH PLACE RIBBONS. INDIVIDUAL HIGH POINT TROPHIES FOR 1ST, 2ND, and 3RD PLACE BOY AND GIRL IN EACH AGE GROUP.

RELAY EVENTS: 1ST-6TH PLACE RIBBONS.

TEAM SCORES: HIGH POINT TROPHIES FOR 1ST, 2ND, AND 3RD PLACES. UNATTACHED POINTS DO NOT COUNT TOWARD TEAM POINTS.

CONCESSIONS: CONCESSIONS WILL BE AVAILABLE ON FRIDAY AND SATURDAY. COACHES AND OFFICIALS NEED TO SHOW CREDENTIALS TO ENTER LOUNGE.

NOTE: ONLY PARTICIPATING COACHES, OFFICIALS, AND TIMERS ARE ALLOWED ON THE POOL DECK. NO FOOD IS ALLOWED ON POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE ON SCHOOL PROPERTY.

SCHEDULE:

FRIDAY WARM-UPS BOYS	5:00 P.M.
FRIDAY WARM-UPS GIRLS	5:25 P.M.
FRIDAY COMPETITION	6:00 P.M.
SATURDAY A.M. WARM-UPS BOYS	7:00 A.M.
SATURDAY A.M. WARM-UPS GIRLS	7:25 A.M.
SATURDAY A.M. COMPETITION	8:00 A.M.
SATURDAY P.M. WARM-UPS BOYS	NOT BEFORE NOON
SATURDAY P.M. WARM-UPS GIRLS	25 MINUTES AFTER START OF BOYS
SATURDAY P.M. COMPETITION	1 Hr. after warm-ups start, not before 1:00 P.M.

UNION TOWNSHIP SYOA INVITATIONAL
 May 16 & 17, 2008
 ORDER OF EVENTS

BOYS	FRIDAY P.M.	GIRLS
1	8&U 100 FREE	2
3	11-12 200 FREE	4
5	9-10 200 FREE	6
7	13&O 200 FREE	8
9	8&U 100 IM	10
11	11-12 200 IM	12
13	9-10 200 IM	14
15	13&O 200 IM	16

WARMUPS: BOYS 5:00 TO 5:25 P.M./ GIRLS 5:25 TO 5:50 P.M./ MEET STARTS AT 6:00 P.M.

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| BOYS | SATURDAY A.M.     | GIRLS |
|------|-------------------|-------|
| 17   | 8&U 100 M. REL.   | 18    |
| 19   | 11-12 200 M. REL. | 20    |
| 21   | 8&U 25 BREAST     | 22    |
| 23   | 11-12 50 BREAST   | 24    |
| 25   | 8&U 25 BACK       | 26    |
| 27   | 11-12 50 BACK     | 28    |
| 29   | 8&U 50 FREE       | 30    |
| 31   | 11-12 100 FREE    | 32    |
| 33   | 8&U 25 FLY        | 34    |
| 35   | 11-12 50 FLY      | 36    |
| 37   | 8&U 25 FREE       | 38    |
| 39   | 11-12 50 FREE     | 40    |
| 41   | 8&U 100 F. REL.   | 42    |
| 43   | 11-12 200 F. REL. | 44    |

WARMUPS: BOYS 7:00 TO 7:25 A.M./ GIRLS 7:25 TO 7:50 A.M./ MEET STARTS AT 8:00 A.M.

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RETURN THIS PAGE AS PART OF YOUR ENTRY

UNION TOWNSHIP SYOA INVITATIONAL
May 16 & 17, 2008
RELAY FORM

COACH: _____ CLUB: _____ CODE: _____

NUMBER OF ENTRIES: _____ X \$6.00 PER ENTRY = \$ _____

EVENT	EVENT #	"A" RELAY	"B" RELAY	"C" RELAY	"D" RELAY
8&U BOYS 100 MED. RELAY	17				
8&U GIRLS 100 MED. RELAY	18				
11-12 BOYS 200 MED. RELAY	19				
11-12 GIRLS 200 MED. RELAY	20				
8&U BOYS 100 FREE RELAY	41				
8&U GIRLS 100 FREE RELAY	42				
11-12 BOYS 200 FREE RELAY	43				
11-12 GIRLS 200 FREE RELAY	44				
9-10 BOYS 200 MED. RELAY	45				
9-10 GIRLS 200 MED. RELAY	46				
13&O BOYS 200 MED. RELAY	47				
13&O GIRLS 200 MED. RELAY	48				
9-10 BOYS 200 FREE RELAY	69				
9-10 GIRLS 200 FREE RELAY	70				
13&O BOYS 200 FREE RELAY	71				
13&O GIRLS 200 FREE RELAY	72				

UNION TOWNSHIP SYOA INVITATIONAL
May 16 & 17, 2008
RELEASE AND HOLD HARMLESS AGREEMENT

CLUB: _____

IN CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THIS SWIM MEET, YOUR CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS, AND VOLUNTEERS HEREBY RELEASE AND FOREVER DISCHARGE UNION TOWNSHIP SWIM CLUB, USA SWIMMING, INDIANA SWIMMING, UNION TOWNSHIP SCHOOL CORPORATION, THE RESPECTIVE OWNERS, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS EACH OF THEM AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OF CHARACTER, ARISING OUT OF OR IN CONNECTION WITH SAID SWIM MEET AND THE FACILITIES AND PERSONNEL FOR IT. FURTHER, YOUR CLUB AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS SHALL INDEMNIFY AND HOLD HARMLESS UNION TOWNSHIP SWIM CLUB, USA SWIMMING, INDIANA SWIMMING, UNION TOWNSHIP SCHOOL CORPORATION, THE RESPECTIVE OWNERS, TRUSTEES, DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, MEMBERS, SUCCESSORS AND ASSIGNS OF EACH OF THEM AND ALL OTHER PERSONS OR ENTITIES IN ANY WAY CONNECTED WITH SPONSORING OR HOLDING THIS SWIM MEET, OF AND FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTION, LOSSES, DAMAGES OR EXPENSES, OF WHATEVER KIND OF CHARACTER, ARISING OUT OF OR IN CONNECTION WITH ANY INJURY TO ANY PERSON, INCLUDING DEATH, OR INJURY OR DAMAGE TO ANY PROPERTY.

THE UNDERSIGNED REPRESENTS THAT HE/SHE IS AUTHORIZED BY THEIR CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO EXECUTE THIS RELEASE AND HOLD HARMLESS AGREEMENT ON BEHALF OF EACH OF THEM, BINDING CLUB, AND ITS SWIMMERS, COACHES, PARENTS, MEMBERS AND VOLUNTEERS TO THE TERMS HEREOF.

EXECUTED THIS _____ DAY OF _____, 2008.

SIGNATURE _____

PRINTED NAME _____

POSITION _____

*PERSON WHO SIGNS THIS IS RESPONSIBLE FOR ANY FINES IMPOSED ON CLUB.

** YOU MAY HAVE ONE DESIGNATED SPOKESPERSON FROM YOUR TEAM TO TALK TO THE REFEREE OR MEET DIRECTOR. THE COACH WOULD BE THE LOGICAL PERSON.

PLEASE LIST THE NAME OF YOUR SPOKESPERSON: _____

RETURN THIS PAGE AS PART OF YOUR ENTRY

UNION TOWNSHIP SYOA INVITATIONAL
May 16 & 17, 2008
TEAM SUMMARY REPORT

THIS SUMMARY REPORT MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES BY MAY 2, 2008. PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

1. HYTEK COMMLINK FILE ON 3.5" DISKETTE AND A PRINTED HARD COPY OF YOUR TEAM ENTRY INCLUDING A TEAM ROSTER WITH CURRENT USA SWIMMING REGISTRATION NUMBERS.
 2. SUMMARY REPORT (I.E., THIS FORM)
 3. COMPLETED RELAY ENTRY FORM
 4. RELEASE AND HOLD HARMLESS AGREEMENT
 5. OFFICIALS AND TIMERS VOLUNTEER SHEET
 6. CHECK FOR ENTRY FEES PAYABLE TO: UTSC
- FINAL RESULTS CHECKLIST

_____ Hard Copy (snail mail OR .htm file emailed)

_____ Meet Manager Backup (Emailed)

_____ Team Manager .cl2 file (Emailed)

_____ ALL of the above

Email address to send above to: _____

MAIL ENTRIES TO: ARNIE KIRN 382 W. 400 N. VALPARAISO, IN 46385

CLUB: _____ CLUB CODE: _____

NUMBER OF SWIMMERS ENTERED: BOYS + GIRLS _____ X \$1.50 EACH = \$ _____

"INDIANA SWIMMING SURCHARGE"

NUMBER OF BOYS' INDIVIDUAL ENTRIES _____ X \$2.50 EACH = \$ _____

NUMBER OF GIRLS' INDIVIDUAL ENTRIES _____ X \$2.50 EACH = \$ _____

TOTAL NUMBER OF RELAY ENTRIES _____ X \$6.00 EACH = \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

CLUB OFFICIAL	COACH	COACH
NAME:	NAME:	NAME:
STREET:	STREET:	STREET:
CITY:	CITY:	CITY:
STATE:	STATE:	STATE:
ZIP:	ZIP:	ZIP:
PHONE(H):	PHONE(H):	PHONE(H):
PHONE(W):	PHONE(W):	PHONE(W):
FAX:	FAX:	FAX:
EMAIL:	EMAIL:	EMAIL: